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2003 COMMISSION  
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BEFORE THE ARIZONA CORPORATION COMMISSION

Arizona Corporation Commission

DOCKETED

COMMISSIONERS

AUG 13 2003

MARC SPITZER, Chairman  
JIM IRVIN  
WILLIAM A. MUNDELL  
JEFF HATCH-MILLER  
MIKE GLEASON

DOCKETED BY

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IN THE MATTER OF THE APPLICATION OF  
ARIZONA WATER COMPANY, AN ARIZONA  
CORPORATION, FOR ADJUSTMENTS TO ITS  
RATES AND CHARGES FOR UTILITY SERVICE  
FURNISHED BY ITS EASTERN GROUP AND  
FOR CERTAIN RELATED APPROVALS.

01445  
DOCKET NO. W-01455A-02-0619

PROCEDURAL ORDER

**BY THE COMMISSION:**

On August 14, 2002, Arizona Water Company filed with the Arizona Corporation Commission ("Commission") an application for an increase in its rates.

On October 23, 2002, a Rate Case Procedural Order was issued setting the application for hearing on June 23, 2003, and establishing associated procedural deadlines.

On February 27, 2003, the Commission's Utilities Division Staff ("Staff") filed a Motion to Continue all Procedural Deadlines, Continue Hearing, and for Tolling of the Rate Case Time-Clock ("Motion"). The Motion requested that the due date for Staff's testimony set forth in the Rate Case Procedural Order be extended for 105 days, and that the hearing date and all associated deadlines be extended accordingly.

By Procedural Order issued March 14, 2003, Staff's Motion was granted and the hearing in this matter was continued until September 22, 2003. The Commission has also scheduled a number of public comment hearings in the service areas affected by the application.

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1 IT IS THEREFORE ORDERED that public comments on the above-captioned matter will be  
2 held in the following cities:

3 **San Manuel, Arizona**  
4 Monday, August 18, 2003  
5 **6:00 p.m.**

San Manuel Junior/Senior High School  
711 McNab Parkway  
San Manuel, AZ 85631

6 **Bisbee, Arizona**  
7 Tuesday, August 19, 2003  
8 **5:30 p.m.**

Cochise County Health Department  
1415 West Melody Lane, Building A  
Bisbee, AZ 85603

9 **Apache Junction, Arizona**  
10 Thursday, August 28, 2003  
11 **6:30 p.m.**

Senior Center & Library  
1170 North Idaho Road  
Apache Junction, AZ 85219

12 DATED this 13<sup>th</sup> day of August, 2003.

13 

14 DWIGHT D. NODES  
15 ADMINISTRATIVE LAW JUDGE

16 Copies of the foregoing mailed/faxed/delivered  
17 this 13 day of August, 2003 to:

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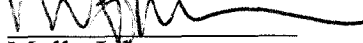
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By:   
Molly Johnson  
Secretary to Dwight D. Nodes